

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2014-15 - Budget Release Order for Rs. 2,21,56,000/- to SAINIK WELFARE Orders - Issued.

### FINANCE (EBS-VI-HOME-I-II) DEPARTMENT

G.O.Rt.No.: 2881

Dated: 04-12-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.74, Finance (BG.I) Department, dt.01.04.2014
3. G.O.Ms.No.190, Finance (BG.I) Department, dt.17.09.2014
4. G.O.Ms.No.191, Finance (BG.I) Department, dt.19.09.2014
5. G.O.Ms.No.192, Finance (BG.I) Department, dt.19.09.2014
6. G.O.Ms.No.200, Finance (BG.I) Department, dt.17.10.2014
7. Home Dept's U.O.No.23748/ Bud.II/2014 dt.26-11-2014

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### ORDER:

In pursuance of the orders issued in references read above, the Director SAINIK WELFARE is hereby issued a Budget Release Order for an amount of Rs.2,21,56,000/- (Rupees Two Crores Twenty One Lakhs Fifty Six Thousands) Non - Plan from the BE provision 2014-15 towards meeting the expenditure in connection with payment of financial assistance to Non Pensioner World War-II Veterans/ Widows under the following scheme.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 2014-15	Additional Amounts Sanctioned	Amounts Reappr -priated	Total Provision in BE 2014-15	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> District Offices (Zilla Sainik Welfare Offices) <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b>									
1	2235-60-200-00-03-310-312	V	6,52,60	..	..	6,52,60	1,51,03	2,21,56	2,80,01
<b>Total</b>			<b>6,52,60</b>	..	..	<b>6,52,60</b>	<b>1,51,03</b>	<b>2,21,56</b>	<b>2,80,01</b>

The (HOME, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

**To**

**The Principal Secretary, Home Department, A.P. Secretariat**

**The Director, Sainik Welfare Department**

**The Director of Treasuries & Accounts, A.P.Hyd.**

**The Director Works and Accounts**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**